

THE LORD'S PRAYER

Our Father in Heaven, Hallowed be your name, Your kingdom come, Your will be done, on earth as in Heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom the power and the glory are yours, now and forever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ. We who are many are one body,
for we all share in the one bread.

THE AGNUS DEI

Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: grant us your peace.

INVITATION TO COMMUNION

The following or another suitable invitation to communion is said.

Jesus is the Lamb of God who takes away the sin of the world. Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

PRAYER AFTER COMMUNION (Please Stand)

A Prayer after Communion is said and may be followed by

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

THE BLESSING

A suitable blessing is said by the priest after which all respond: Amen.

THE DISMISSAL

Go in peace to love and serve the Lord:
In the name of Christ. Amen

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom the power and the glory, for ever and ever. Amen.

As this broken bread was once many grains, which have been gathered together and made one bread: **so may your Church be gathered from the ends of the earth into your kingdom.**

Jesus, Lamb of God,
have mercy on us.
Jesus, bearer of our sins,
have mercy on us.
Jesus, redeemer of the world,
grant us your peace.

Go in the peace of Christ.
Thanks be to God.



St Peter's Ballarat

HOLY EUCHARIST

GATHERING IN GOD'S NAME (Please Stand)

In the name of the Father, the Son and the Holy Spirit. Amen.

The Lord be with you.

And also with you.

PRAYER OF PREPARATION

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

CONFESSION AND ABSOLUTION

The confession is introduced. After a time of silence all say:

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

The priest says the prayer of absolution after which all respond: Amen

KYRIE ELEISON

Lord, have mercy. Christ, have mercy. Lord, have mercy

GLORIA

The Hymn of Praise may be omitted during Advent and Lent and on weekdays.

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT

The priest says or sings the collect after which all respond: Amen.

THE MINISTRY OF THE WORD (Please Sit)

After each reading the reader may say

This is the word of the Lord, **thanks be to God.**

A Psalm, hymn or anthem may be said or sung.

The Gospel Reading (Please Stand)

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to *N* [chapter...beginning at verse...]

Glory to you Lord Jesus Christ.

After the Gospel, the reader says

This is the Gospel of the Lord, **praise to you Lord Jesus Christ.**

The Sermon (Please sit)

THE NICENE CREED (Please Stand)

On Sundays the Nicene Creed is said or sung.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The prayers may be offered by a member of the congregation. Periods of silence may be kept. The prayers may end with an appropriate response, for example:

Lord, in your mercy, **hear our prayer.** | Lord, hear us. **Lord, hear our prayer.**

The prayers may conclude with this or another suitable prayer.

Almighty God, you have promised to hear our prayers. **Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is

always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE GREETING OF PEACE (Please Stand)

All stand. The Greeting of Peace is introduced with these or other suitable words.

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

All may exchange a sign of peace.

OFFERTORY PRAYERS

The gifts of the people are brought to the Lord's Table. They may be presented in silence or a suitable prayer, such as follows, may be used.

Blessed are you, Lord God of all creation:
through your goodness we have this
bread to set before you, which earth has
given and human hands have made. It
will become for us the bread of life.
Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this
wine to set before you, fruit of the vine
and work of human hands. It will
become for us the cup of salvation.
Blessed be God for ever.

Blessed are you, Lord, God of all
creation. Through your goodness we
have these gifts to share.... Accept and
use our offerings for your glory and for
the service of your kingdom.
Blessed be God for ever.

THE GREAT THANKSGIVING (Please Stand)

It is usual to stand for the whole Eucharistic rite.

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

The Thanksgiving prayer continues.

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Thanksgiving prayer continues.

Christ has died.

Christ is risen.

Christ will come again.

**Dying you destroyed our death, rising
you restored our life. Lord Jesus, come
in glory.**

The Thanksgiving prayer continues.

Blessing and honour and glory and power are yours for ever and ever. Amen.